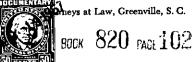
County of \_\_GREENVILLE\_\_\_

STATE OF SOUTH CAROLINA, ) MAY 19 4 34 PM 19 1





OLLIE FA N H.a.ca.

KNOW ALL MEN BY THESE PRESENTS That JACK E. SHAW BUILDERS, INC.

a corporation organized and existing under the laws of the State of South Carolina and having its principal place of business at

in the State of South Carolina

, for and in consideration of the

sum of Seventeen Thousand Nine Hundred Fifty and No/100ths----- dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

HAROLD PITTMAN and BEVERLY C. PITTMAN, their Heirs and Assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the Western side of Bedford Lane near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 63 as shown on a plat of Avon Park, prepared by C. C. Jones & Associates, dated November, 1956, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book KK at page 71 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Western side of Bedford Lane at the joint front corner of Lots Nos. 62 and 63 and running thence with the line of Lot No. 62 S. 69-51 W. 175 feet to an iron pin in the rear line of Lot No. 58; thence with the rear lines of Lcts Nos. 58 and 57 N. 20-09 W. 95 feet to an iron pin at the joint rear corner of Lots Nos. 63 and 64; thence with the line of Lot No. 64 N. 76-22 E. 178 feet to an iron pin on the Western side of Bedford Lane; thence with the Western side of Bedford Lane S. 16-50 E. 37.9 feet to an iron pin; thence with the Western side of Bedford Lane S. 16-50 E. 37.9 feet to an iron pin; thence continuing with the Western side of Bedford Lane S. 20-09 E. 37.1 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Marvin D. Turner, dated September 6, 1966, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 805 at page 485 on September 8, 1966.



















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Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named,

successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and their successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers,

in the year of our Lord one thousand, nine hundred and ninety, first year of the JACKAE. SHAW BULKIERS, INC. on this the 16th May in and in the one hundred and day of sixty seven Sovereignty and Independence of the United States of America.

| Signed, | sealed | and de | livered | in the | presence | ( |
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|----|------|-------------|----------------------|--------|-----|----------|
|    |      |             | Shaw                 |        |     | ` '      |
|    | Pres | ide         | nt and               | Treasu | rer |          |

| STATE | OF | SOUTH | CAROLINA |
|-------|----|-------|----------|
| -     |    |       |          |

County of \_\_GREENVILLE

PERSONALLY appeared before me Brenda H. Dalton and made oath that She saw Jack E. Shaw as President and Treasurer of \_\_\_\_\_ack E. Shaw Builders, Inc.\_\_\_\_a corporation organized and existing under the laws of the State of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that \_S he, with\_\_\_\_\_ Fred D. Cox, Jr., witnessed the execution thereof.

| sw | ORN to | before me     | e this  | 161      | :h  | day      |
|----|--------|---------------|---------|----------|-----|----------|
|    |        |               |         |          |     |          |
|    | al 1   | May<br>Public |         | Æ.       |     | (I., S.) |
|    | Notary | Public        | or sout | h Caroli | na. | (        |